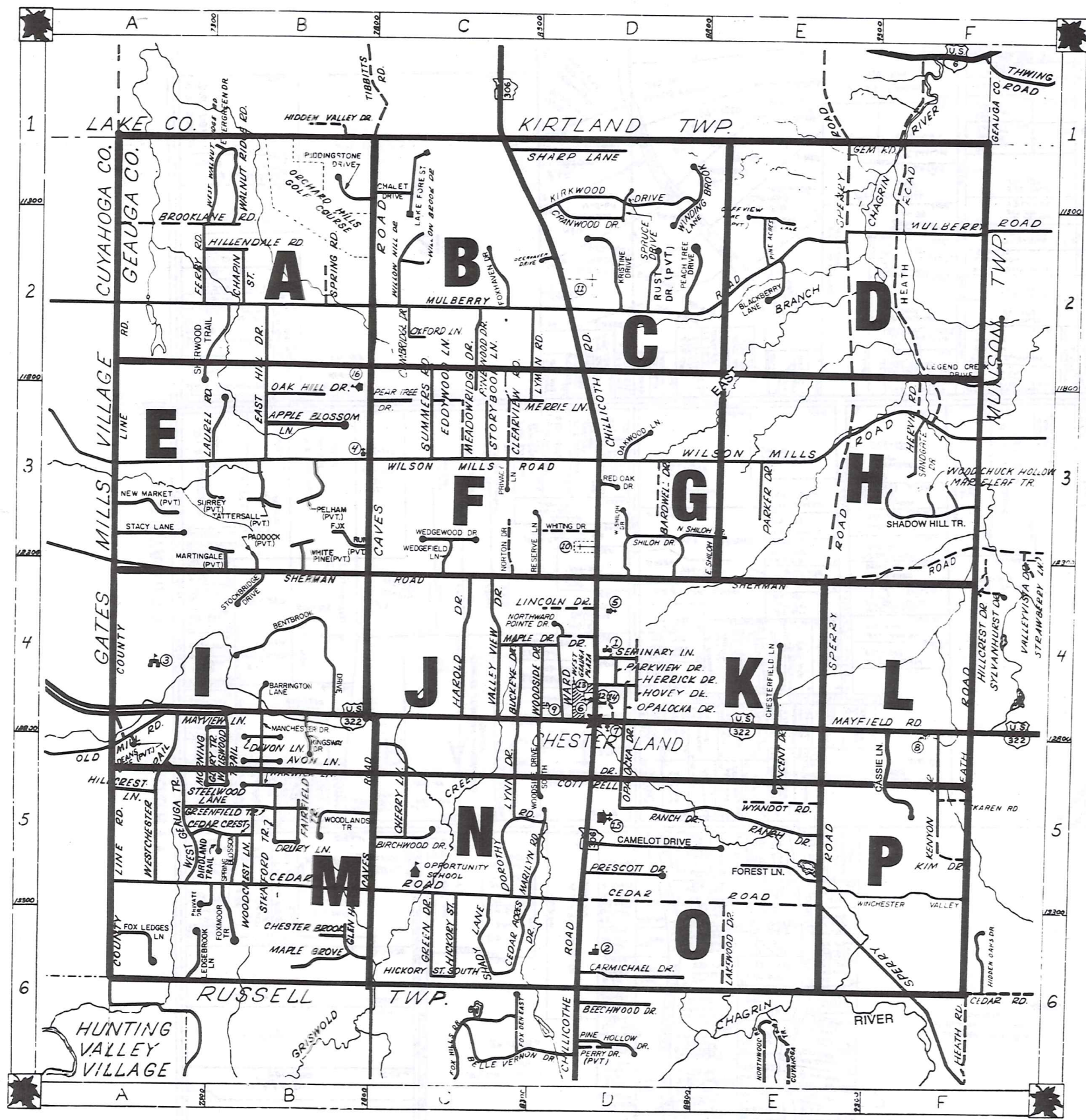


# ROAD INDEX



<b>A</b>	APPLE BLOSSOM LANE B3 AVON LANE B5	<b>I</b>		<b>S</b>	SANDGATE DRIVE F3 SEMINARY LANE D4 SHADOW HILL TRAIL F3 SHADY LANE D1 SHERMAN ROAD A4-F3 SHERWOOD TRAIL B2 SHILOH DRIVE D4 SPERRY ROAD F6-E1 SPRINGBLOSSOM B5 SPRING ROAD B2 SPRING DRIVE D2 STACY LANE A3 STEELWOOD LANE F5 STOCKBRIDGE DRIVE F5 STORYBOOK LANE B4 B5 STRATFORD TRAIL D1 SUMMERS ROAD C3 SURREY B3
<b>B</b>	BARDWELL DRIVE D3 BARRINGTON LANE B4 BENTBROOK DRIVE B4 BIRCHWOOD DRIVE C5 BIRLAND TRAIL B5 BLACKBERRY LANE A2 BROOKLANE ROAD C4 BUCKEYE DRIVE C4	<b>J</b>		<b>T</b>	TATTERSALL B3
<b>C</b>	CAMBRIDGE DRIVE C2 CAMELOT DRIVE D5 CARMICHAEL DRIVE D6 CASSIE LANE F5 CAVES ROAD B1-C6 CEDAR ACRES DRIVE B1-C6 CEDARCREST B5 CEDAR ROAD A5-E6 CHALET DRIVE C1 CHAPIN STREET B2 CHERRY LANE C5 CHESTER BROOK B6 CHESTERFIELD LANE C1-D6 CHILICOTHE ROAD C3 CLEARVIEW ROAD C3 CLIFFVIEW LANE (PVT) E2 COTTRELL DRIVE D5 COUNTY LINE ROAD A1-A6 CRANWOOD DRIVE D2	<b>K</b>	KAREN ROAD F5 KENYON DRIVE F5 KIM DRIVE F5 KINGSWAY DRIVE B4 B5 KIRKWOOD DRIVE D1 KRISTINE DRIVE D2	<b>U</b>	UNPAVED ROAD
<b>D</b>	DEANS GATE (PVT) B6 DEERHAVEN DRIVE B6 DEVON LANE B6 DOROTHY ROAD B6 DRURY LANE B6	<b>L</b>	LAKE FOREST DRIVE B1 LAKEWOOD DRIVE B1	<b>V</b>	VALLEY VIEW DRIVE A2-F2 VINCENT DRIVE E5
<b>E</b>	EAST HILL DRIVE B3 EAST SHILOH DR B3 EEDYWOOD LANE B3 EVERGREEN DRIVE B3	<b>M</b>	MANTON DRIVE C1 MANCHESTER DRIVE C3 MAPLE DRIVE E2 MAPLE GROVE D5 MAPLELEAF TRAIL A1-A6 MARTIN ROAD D2 MARTINGALE B3 MAYFIELD ROAD A4-A6 MAYVIEW LANE A4 MEADOWRIDGE DRIVE C3 MERRIE LANE C3 MORNING GLORY TRAIL C3 MULBERRY ROAD A2-F2	<b>W</b>	WALNUT RIDGE ROAD B3 WARD DRIVE B3 WARWICK LANE B3 WEDGEFLE LANE F3 WEDGEWOOD DRIVE F3 WELLSWOOD TRAIL F3 WESTCHESTER TRAIL F3 WEST GAUGA TRAIL F3 WEST SHILOH ROAD F3 WEST WALNUT RIDGE ROAD B3 WHITE PINE B3 WHITING DRIVE B3 WILLOW BROOK DRIVE B3 WILLOW HILL DRIVE B3 WILSON MILLS ROAD F3 WINCHESTER VALLEY F3 WINDING BROOK LANE F3 WOODCHUCK HOLLOW F3 WOODCREST LANE B3 WOODLANDS TRAIL B3 WOODSIDE DRIVE B3 WOODSIDE DRIVE SOUTH B3 WYANDOT ROAD B3
<b>F</b>	FAIRFIELD TRAIL B5 FERRY ROAD B5 FOREST LANE B5 FOUR HAVEN DRIVE B5 FOX LEDGES LANE B5 FOXMOORE TRAIL B5 FOX RUN (PVT) B5	<b>N</b>	NEW MARKET B3 NORTH SHILOH DRIVE B3 NORTHWARD POINTE DRIVE B3 NORTON DRIVE C3	<b>X</b>	
<b>G</b>	GEM ROAD E1 GLEN HILL B6 GREEN DRIVE B6 GREENFIELD TRAIL B5	<b>O</b>	OAK HILL DRIVE B3 OAKWOOD LANE B3 OLD MILL ROAD B3 ORALOCKA DRIVE B3 OXFORD LANE B2	<b>Y</b>	
<b>H</b>	HAROLD DRIVE C4 HEATH ROAD F1-F5 HERRICK DRIVE D4 HERVIE ROAD F3 HICKORY STREET C6 HICKORY STREET SOUTH A5 HILLCREST LANE A2 HILLEDALE ROAD A2 HOVEY DRIVE D4	<b>P</b>	PADDOCK B3 PARKER DRIVE B3 PARKVIEW DRIVE B3 PEACH TREE DRIVE B3 PEAR TREE DRIVE B3 PELHAM B3 PINE ACRES LANE B3 PINWOOD DRIVE B3 PRESCOTT DRIVE C3 PRIVACY LANE C3 PUDDINGSTONE DRIVE B1	<b>Z</b>	

- - - UNPAVED ROAD  
 = PAVED ROAD  
 + + + RAILROAD  
 - - - TOWNSHIP LINE  
 - - - COUNTY LINE  
 - - - CORPORATION LINE

**A** ... INDICATES MAP PAGE  
**-** ... INDICATES MAP PAGE BOUNDARY

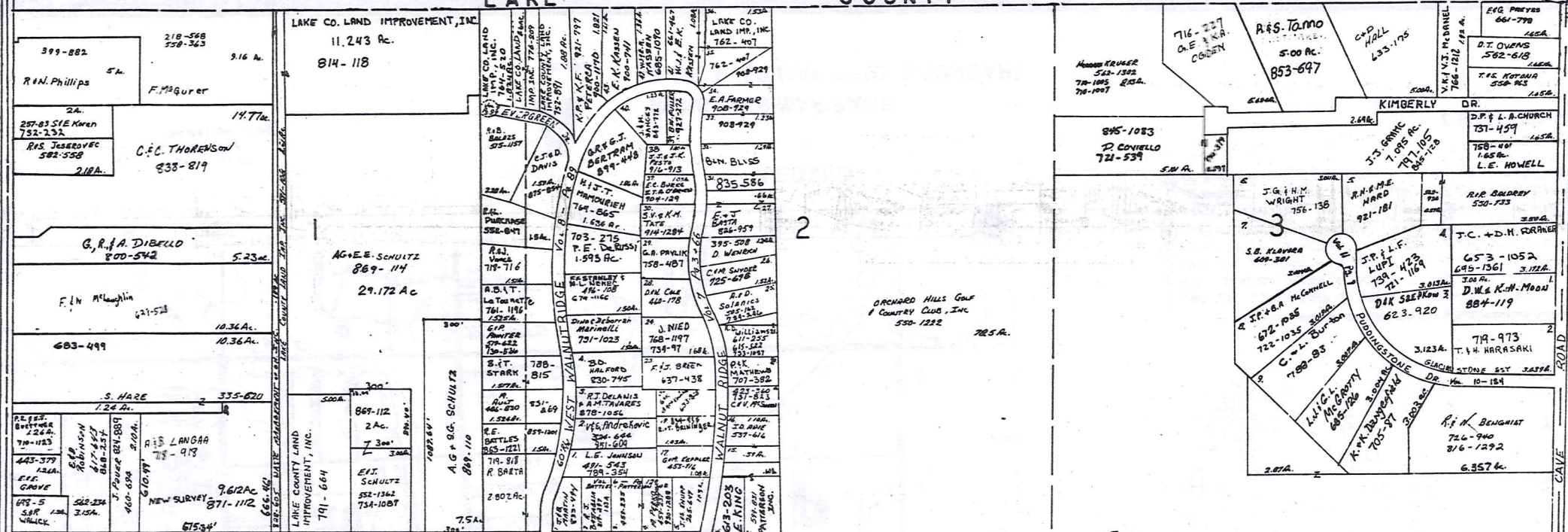
## LEGEND

- |                             |                             |
|-----------------------------|-----------------------------|
| ① CHESTER ELEMENTARY SCHOOL | ⑧ CEMETERY                  |
| ② WEST GAUGA HIGH SCHOOL    | ⑨ CEMETERY                  |
| ③ HAWKEN SCHOOL FOR BOYS    | ⑩ CHESTER TOWNSHIP CEM.     |
| ④ COMMUNITY CHURCH          | ⑪ ROLLING GREEN MEM. CEM.   |
| ⑤ CHRIST PRESBYTERIAN CH.   | ⑫ CHESTER TOWN HALL         |
| ⑥ BAPTIST CHURCH            | ⑬ UNITED STATES POST OFFICE |
| ⑦ METHODIST CHURCH          | ⑭ CHESTER VOL. FIRE DEPT.   |
| ⑮ ST. ANSLEM CHURCH-SCHOOL  | ⑯ NORTH VIEW ELEM. SCHOOL   |

INDEX MAP OF  
**CHESTER TOWNSHIP**  
 GAUGA COUNTY, OHIO

LAKE COUNTY

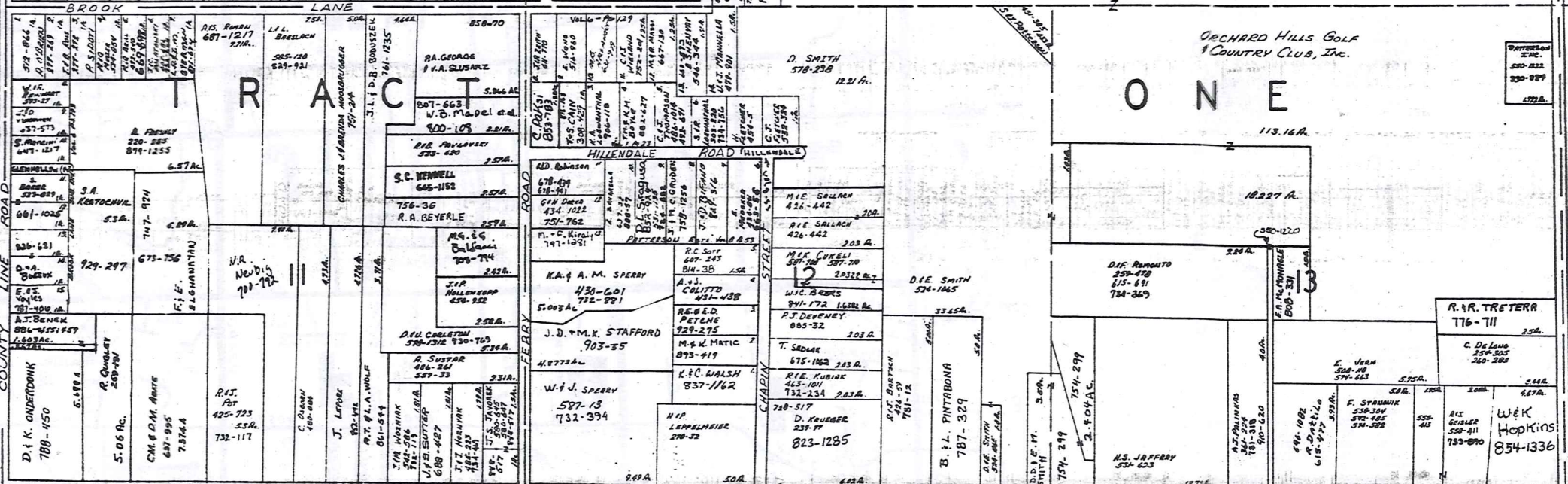
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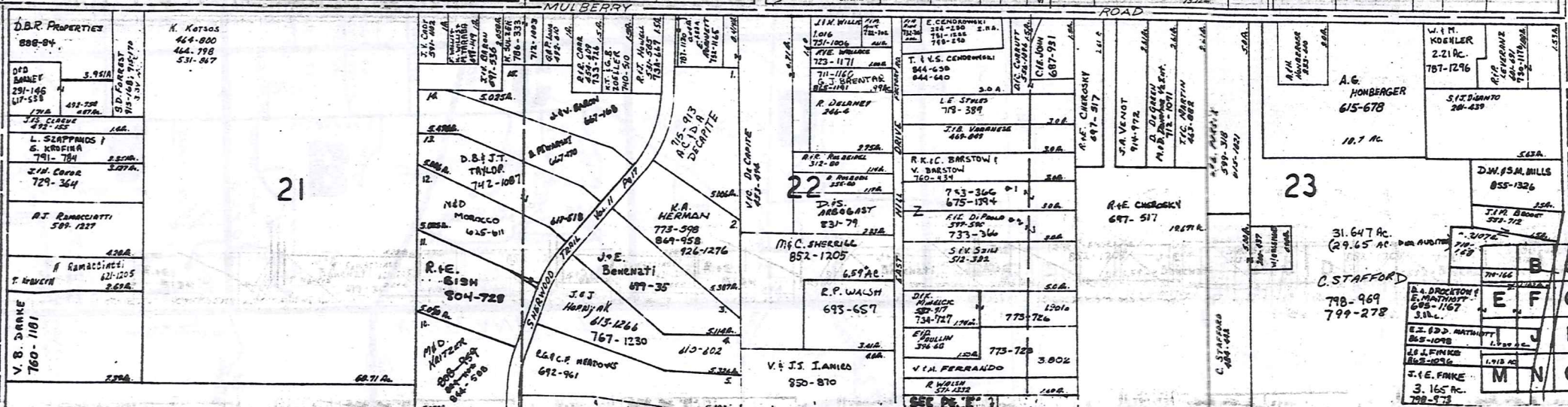
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JANUARY, 1998  
RELATIVE REPRESENTATION

CUYAHOGA COUNTY



CUYAHOGA COUNTY

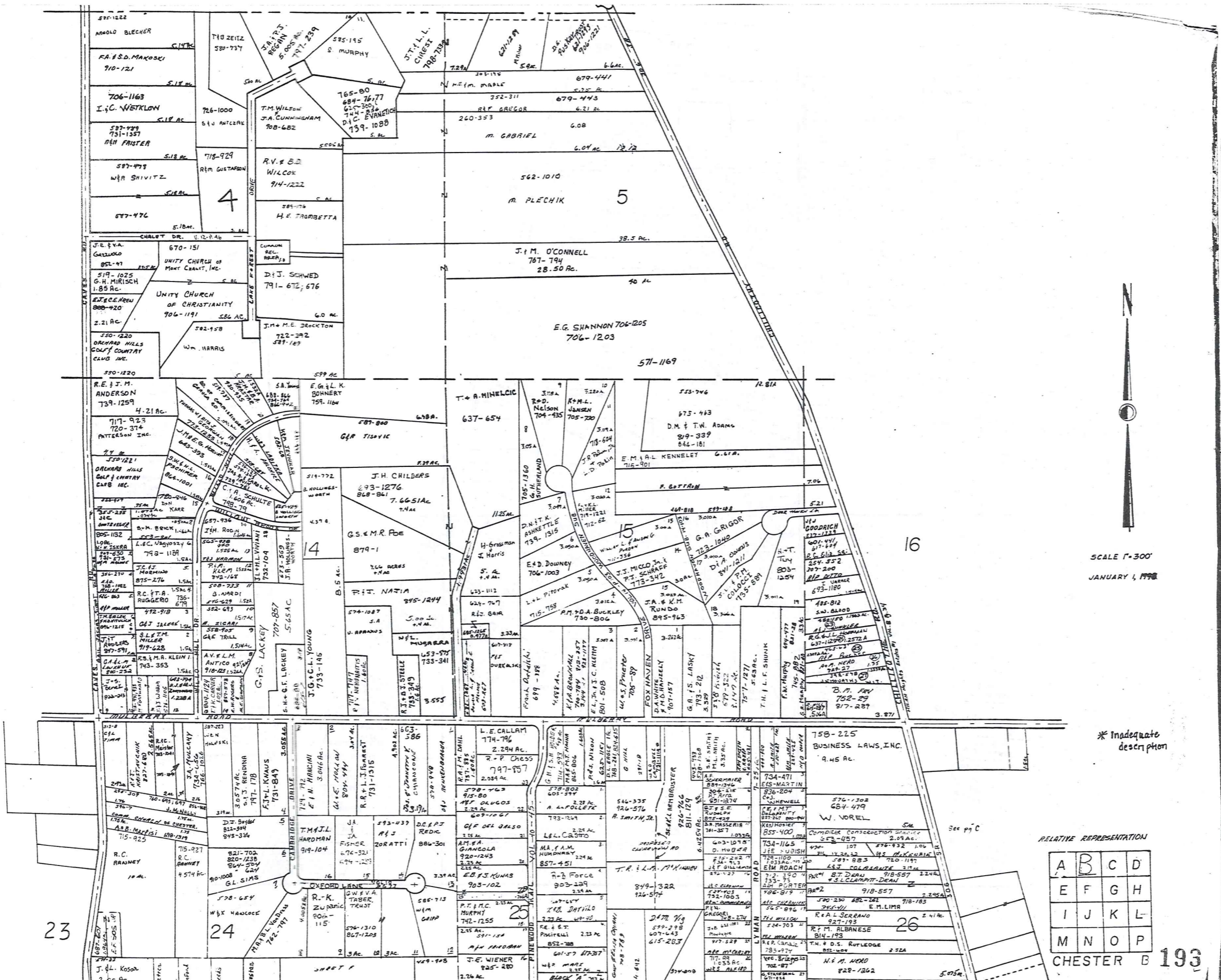


\* Inadequate descriptive

B	C	D
E	F	G
H	I	J
K	L	M
N	O	P

TRW-REDI  
SCALE IN 1/10 OF AN INCH

1-800-345-7334



TRW,REDI  
SCALE IN 1/10 OF AN INCH

SCALE 1"=300'  
JANUARY 1, 1998

1-800-345-7334

\* Inadequate description

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHESTER B 193

23

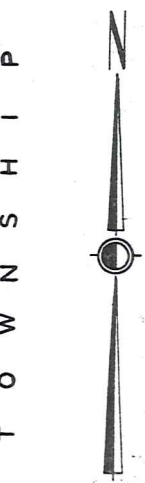
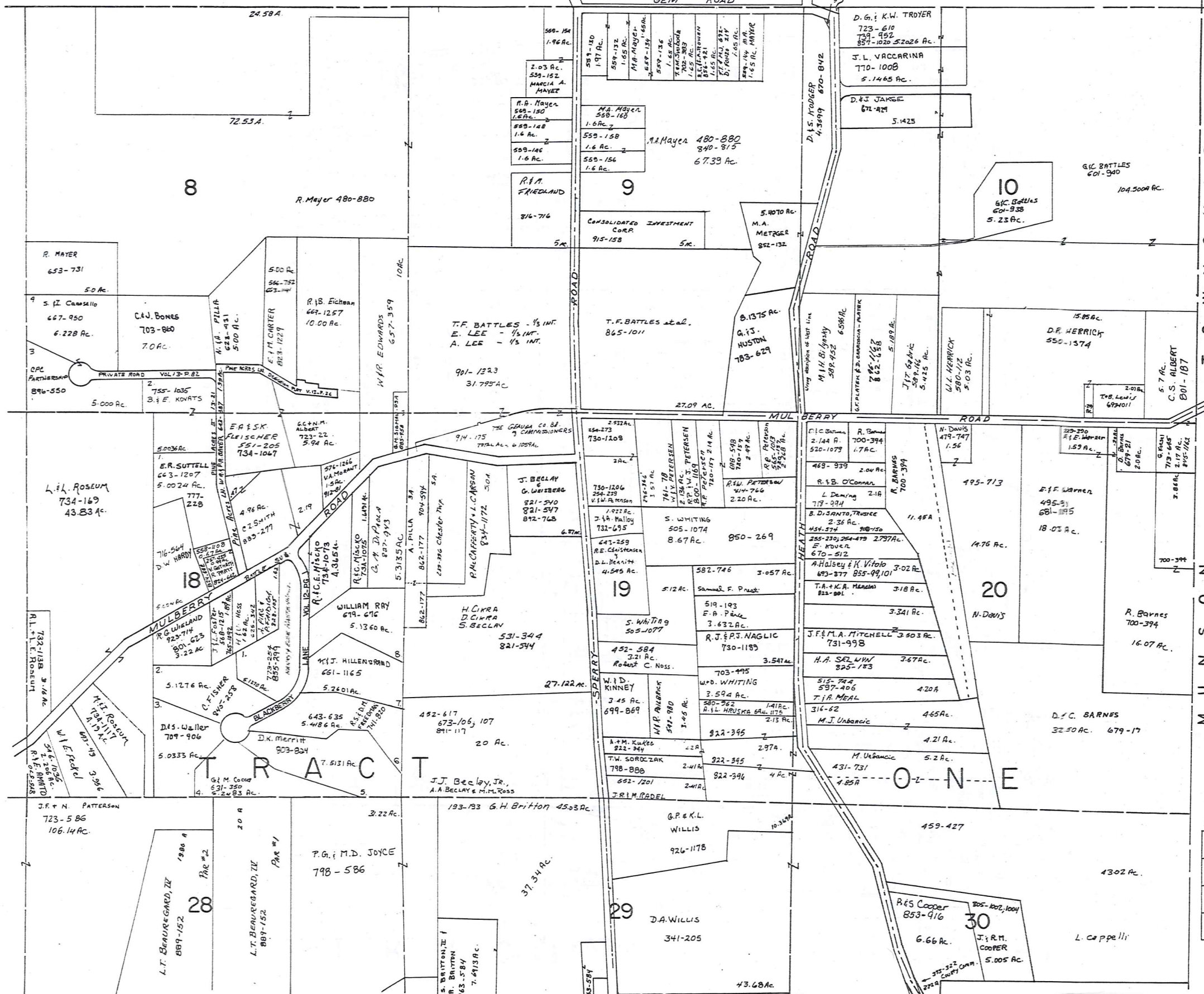
24

26



L A K E C O U N T Y

CHARDON TOWNSHIP



SCALE 1"=300'

TRW-REDI SCALE IN 1/10 OF AN INCH

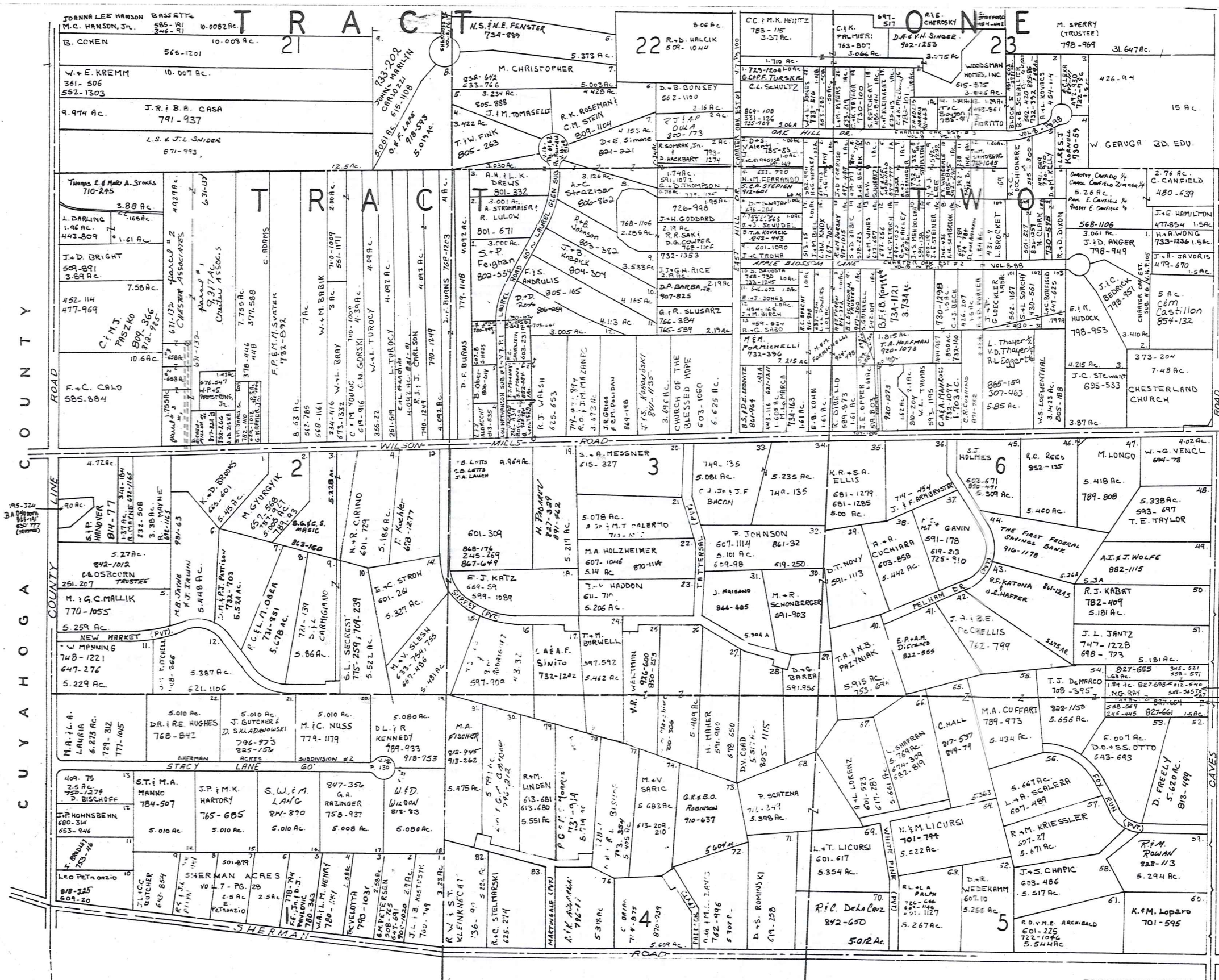
1-800-345-7334

\*Inadequate description

JANUARY 4, 1993  
RELATIVE REPRESENTATION

A	B	C
E	F	G
I	J	K
M	N	O

CHESTER D



196

SCALE IN 1/10 OF AN INCH

SCALE 1"=300'

COUNTY

WILSON MILLS ROAD

SHERMAN LANE

JANUARY 1, 1993

Relative Representation

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHESTER F

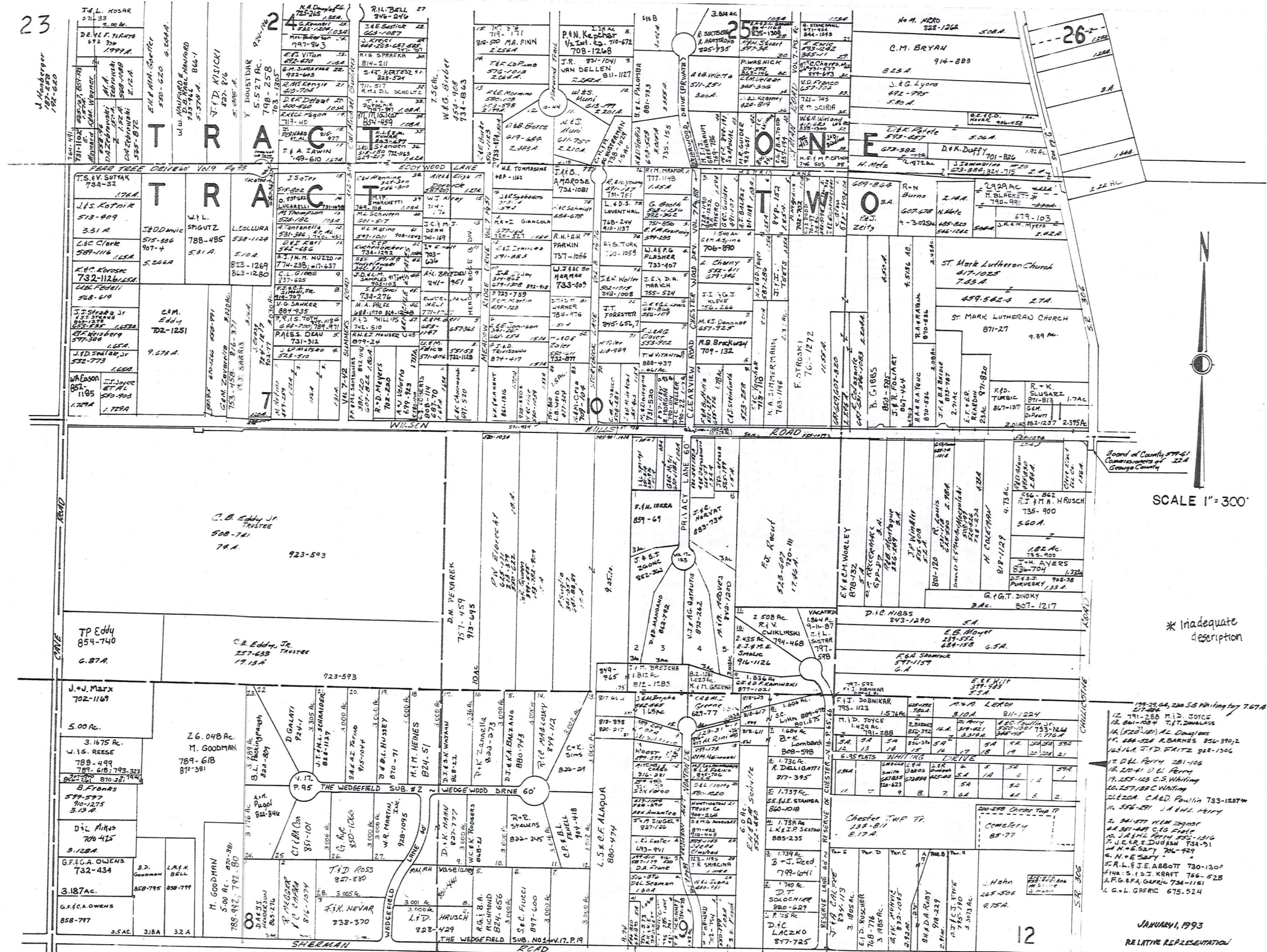
TRW-REDI

SCALE IN 1/10 OF AN INCH

1-800-345-7334

\* Inadequate description

J. Hoenberger  
189-259  
192-620



SCALE 1" = 300'

\* Inadequate description

- 12. 781-288 MID JONES
- 13. 801-158 T.T. DONALDSON
- 14. 528-181 AL. DONALDSON
- 15. 484-524 R. BARNES 856-390, 2
- 16. 161-161 F. D. FRITZ 928-1506
- 17. 81-161 P. H. 281-106
- 18. 20-41 D. L. PERRY
- 19. 251-143 C.S. WATKINS
- 20. 257-183 C. WATKINS
- 21. 258-183 C.A. D. PULLIN 733-1257
- 22. 556-571 J.A. H. PERRY
- 23. 241-571 H. H. 299-007
- 24. 381-491 C. G. FINE
- 25. J.A. H. PERRY 955-1516
- 26. J.C. R. E. DUBOIS 734-91
- 27. N. E. 527 706-429
- 28. N. E. 527 706-429
- 29. A. L. E. ABBOTT 730-130
- 30. H. S. 107 KRATT 766-528
- 31. F. G. R. A. G. 784-1181
- 32. C. L. G. R. F. 675-524

JANUARY, 1993  
RELATIVE REPRESENTATION

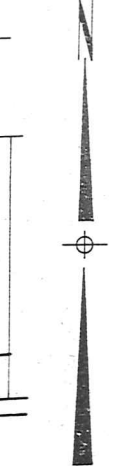
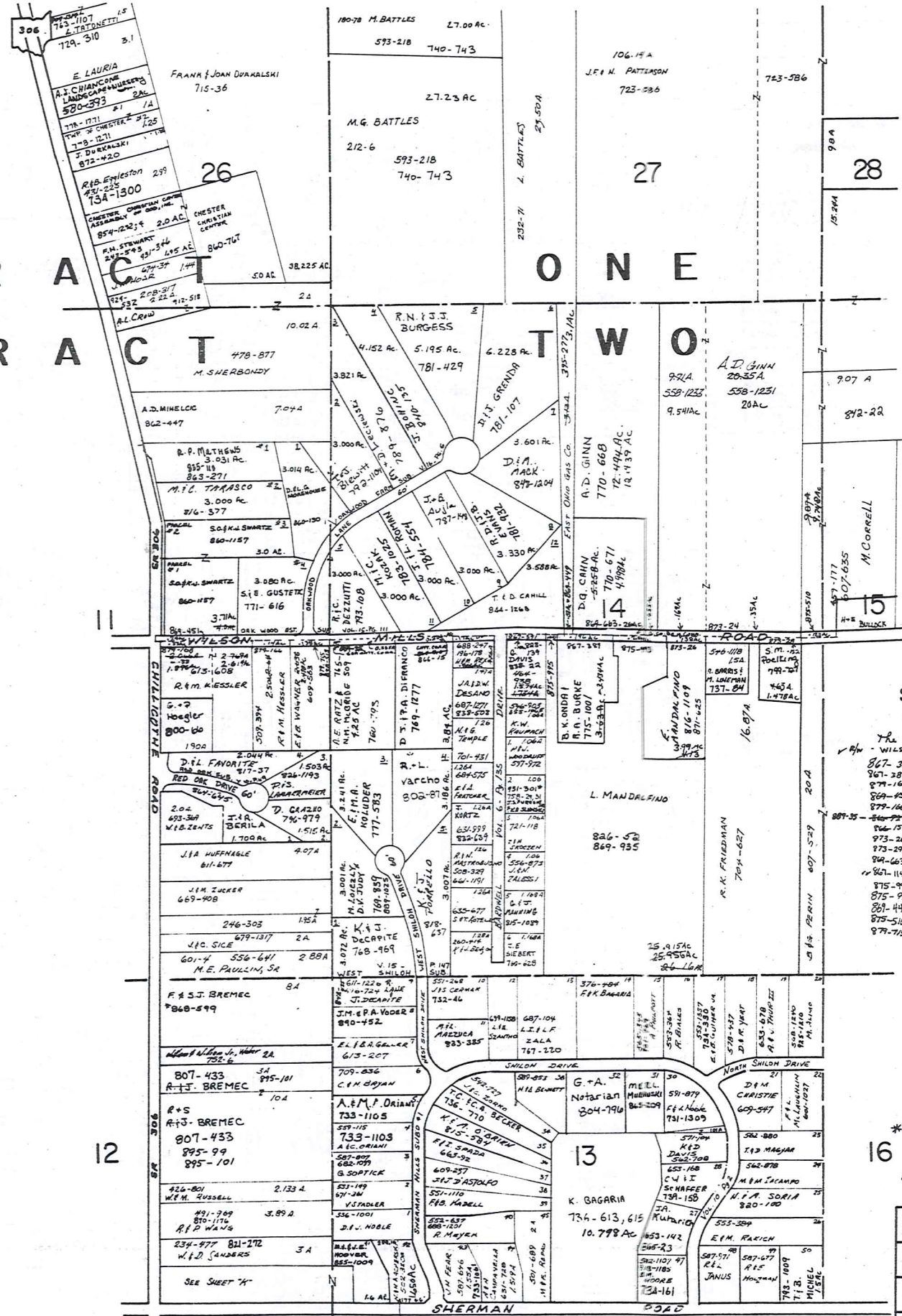
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

TRW-REDI  
SCALE IN 1/10 OF AN INCH

1-800-345-7334

306

# TRACT ONE



SCALE 1"=300'  
JAN. 1, 1990

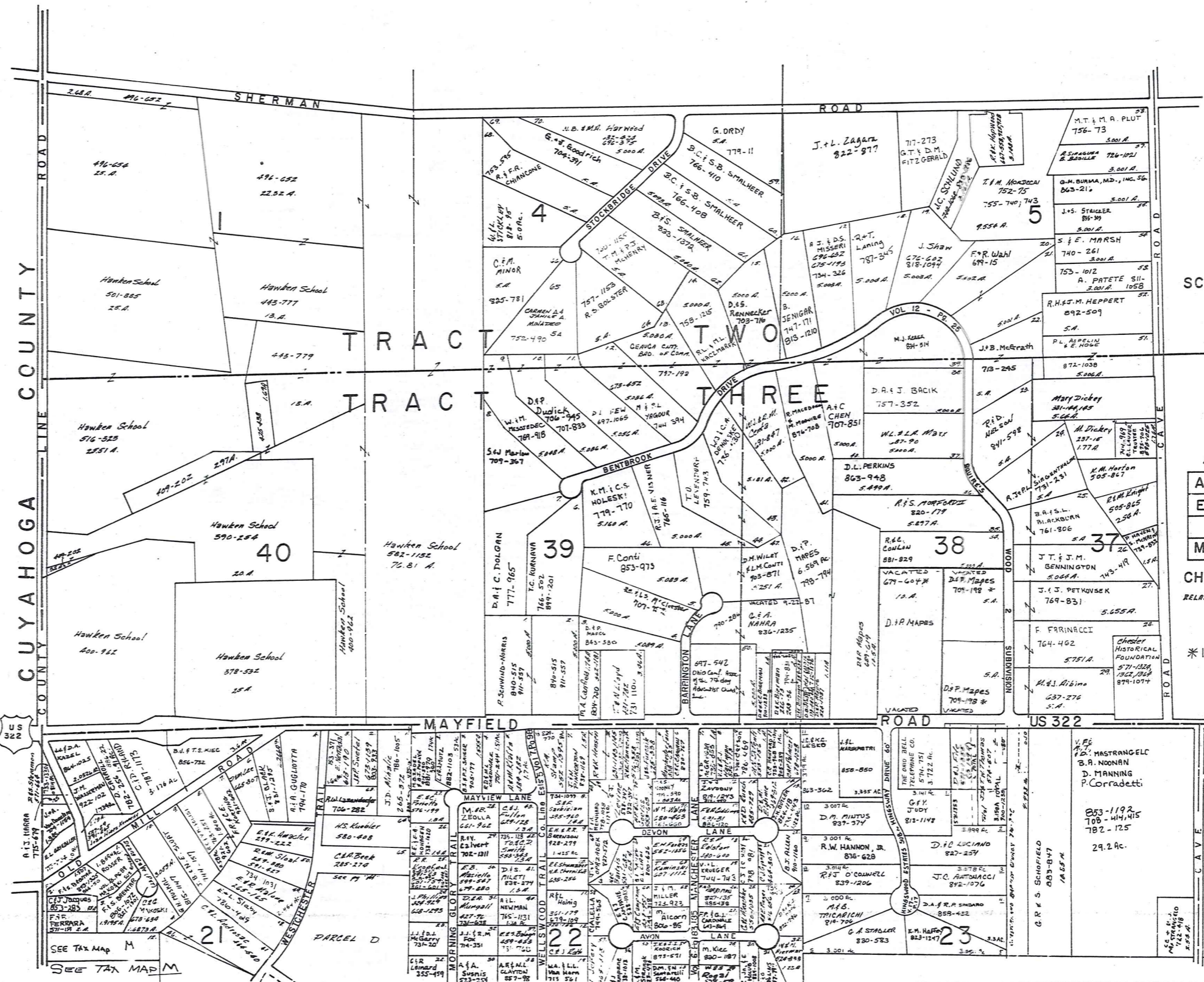
THE GEauga CO. Bd. of COMMISSIONERS  
v. WILSON MILLS CO.  
867-39 = .16AC  
867-389 = .16AC  
874-168 = .22AC  
869-451 = .27AC  
879-166 = .NA  
867-35 = .22AC  
866-15 = .20AC  
873-26 = .13AC  
873-29 = .12AC  
874-623 = .26AC  
867-145 = .17AC  
875-983 = .20AC  
875-995 = .09AC  
879-449 = .13AC  
875-510 = .12AC  
874-715 = .13AC

\* INADVERTENT DESCRIPTION  
JANUARY 1, 1993  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

TRW-REDI SCALE IN 1/10 OF AN INCH 1-800-345-7334





TRW-REDI  
SCALE IN 1/10 OF AN INCH

SCALE 1"=300

JANUARY 1, 1993

A	B	C	D
E	F	G	H
J	K	L	
M	N	O	P

CHESTER 1  
RELATIVE REPRESENTATION

\* Inadequate description

1-800-345-7334

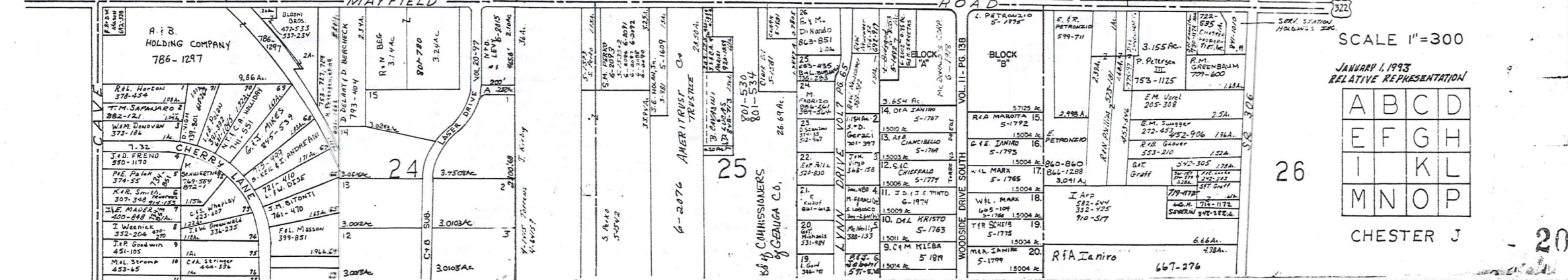
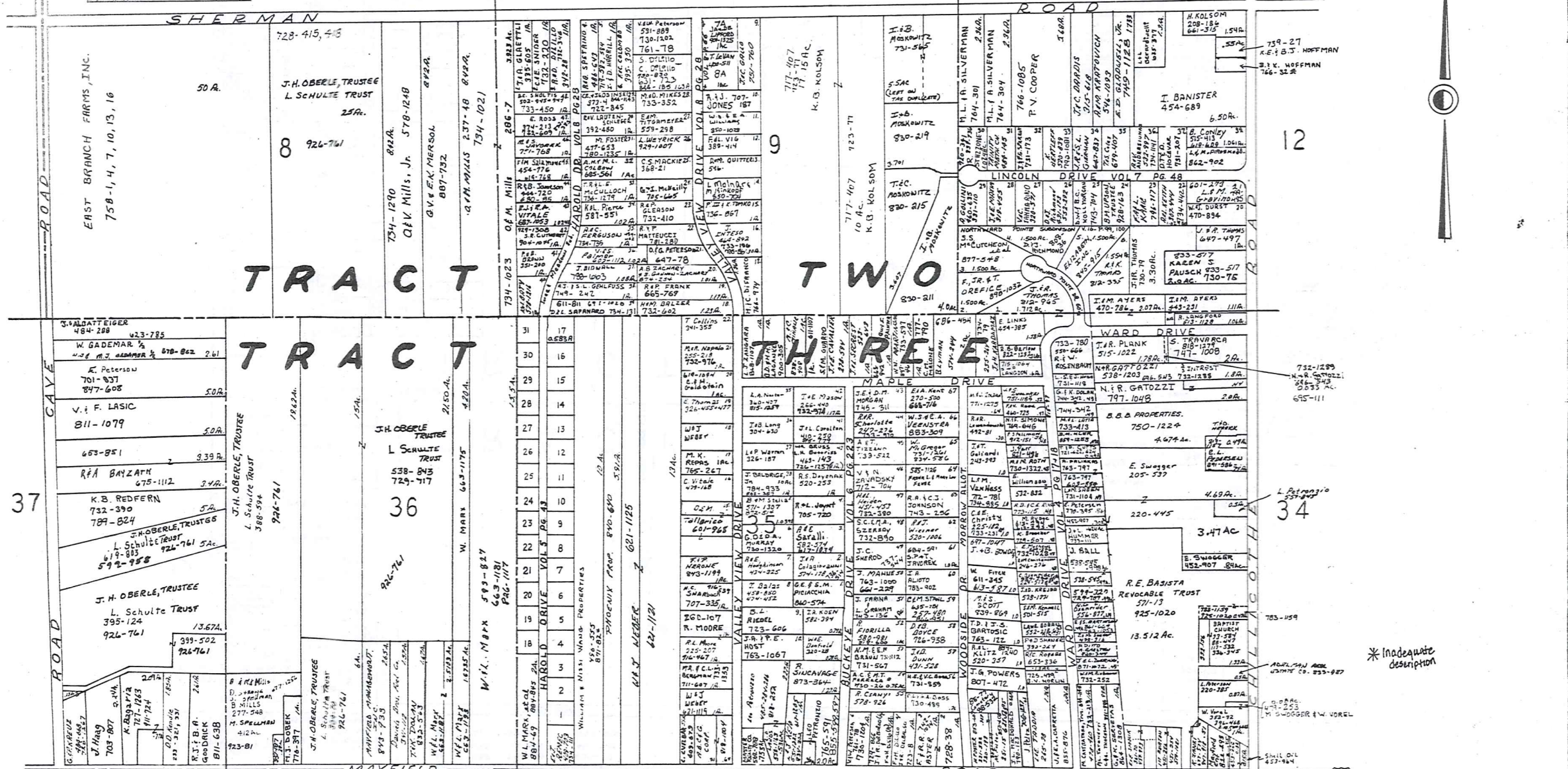
US 322

US 322

SEE TAX MAP M

CHESTER

HAROLD DRIVE		ALLOT. VOL. 5 PG. 43	
1 J. T. ERNO	621-4	21 H. BERNSTEIN	482-729
2 R. P. NATHAN	754-718	22 R. H. MURPHY	482-729
3 D. H. GROSS	647-627	23 W. T. BUCKER	537-1253
4 M. B. PHILLIPS	574-290	24 S. SKICH	938-280 756-287
5 J. Demise	661-324 597-1240	25 J. T. SHERMAN	914-6713-95
6 R. M. PLATEK	741-1045	26 R. E. A. MANN	928-673-1231
7 R. A. GARGIULO	716-785	27 C. S. G. G.	704-577
8 E. L. VANTOR	741-184	28 M. J. M. LUMAS	74-106 1220
9 E. D. NEWTON	788-1244	29 J. L. KAPLAN	731-1227 486-027
10 J. R. P. P.	509-365	30 R. D. MARSHAND	676-519
11 L. R. MUSE	484-26	31 A. M. NIELSEN	794-785
12 J. D. KRASNER	741-184	32 A. M. COLSON	695-541
13 J. L. TATE	591-472		
14 M. C. SERRANO	542-594		
15 F. B. ROACH	733-481 459-23		
16 J. P. MARYARD	753-844		
17 J. C. DRESING	813-195		
18 C. M. BAKER	505-342		
19 J. D. FORD	805-371 442-121		
20 A. B. C.	442-121		



TRW-REDI  
 SCALE IN 1/10 OF AN INCH  
 1-800-345-7334

SCALE 1"=300

JANUARY 1, 1993  
RELATIVE REPRESENTATION

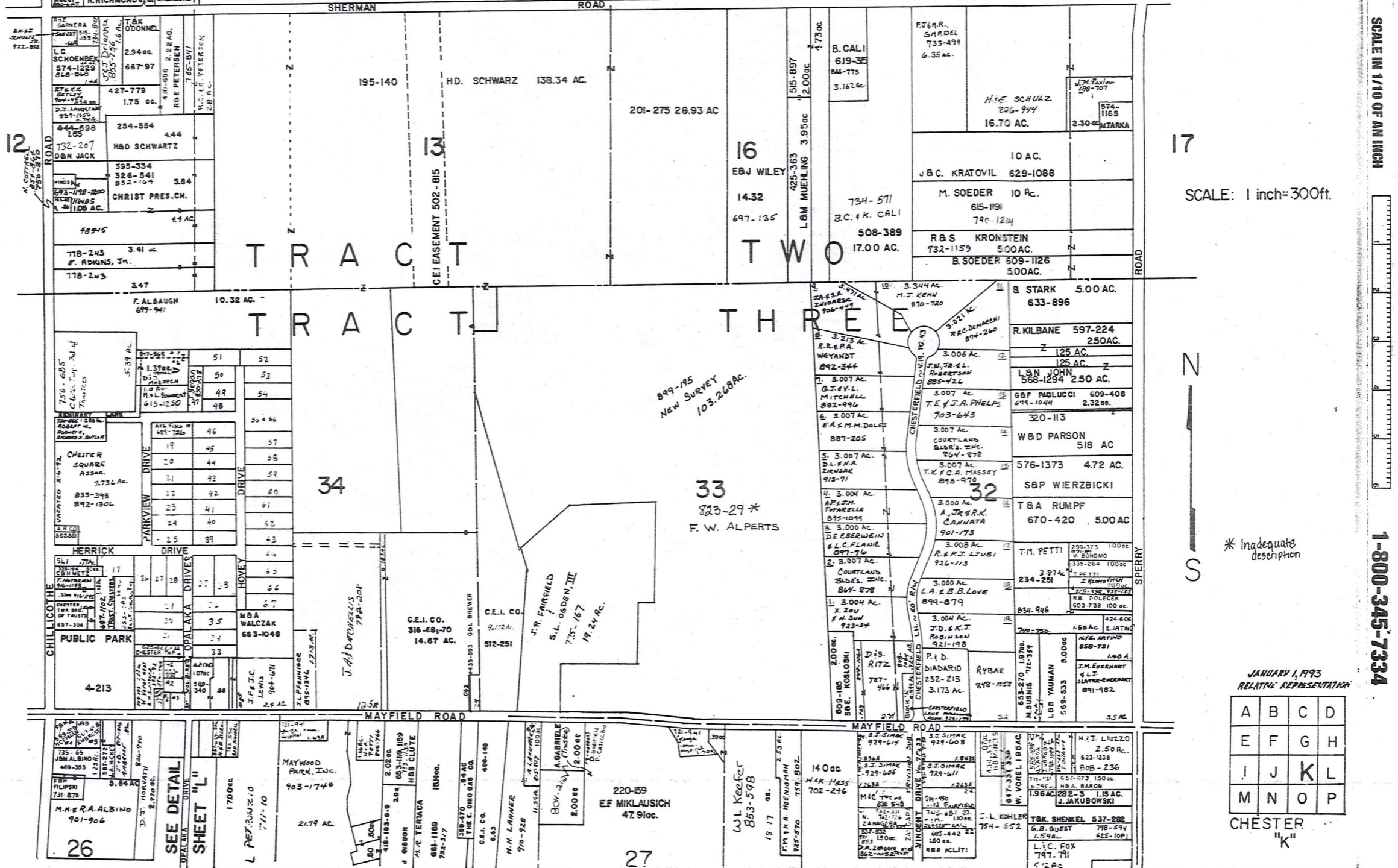
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHESTER J

- 2M
- 3M
- 4M
- 5M
- 6M
- 7M
- 8M
- 9M
- 10M
- 11M
- 12M
- 13M
- 14M
- 15M
- 16M
- 17M
- 18M
- 19M
- 20M
- 21M
- 22M
- 23M
- 24M
- 25M
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- 33M
- 34M
- 35M
- 36M
- 37M
- 38M
- 39M
- 40M
- 41M
- 42M
- 43M
- 44M
- 45M
- 46M
- 47M
- 48M

- 1 553-892 A. FERRARA .415 AC
- 2 A.D. OLIVIERO 801-2576 1.45 AC
- 3 621-634 W.P. GALLIARDI .057 AC
- 4 R. HOFFMAN et al. 814-1183 .078 AC
- 5 734-1035, 894 14B 3.32 AC
- 6 678-1144 J.D. OLIVIERO .17 AC
- 7 488-68 A.J. HENRY 134-146 .22 AC
- 8 791-1110 CBA BALICE

(ALL LOTS ARE NEAR PUBLIC PARK ON MAYFIELD)



TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334

JANUARY 1, 1993 RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

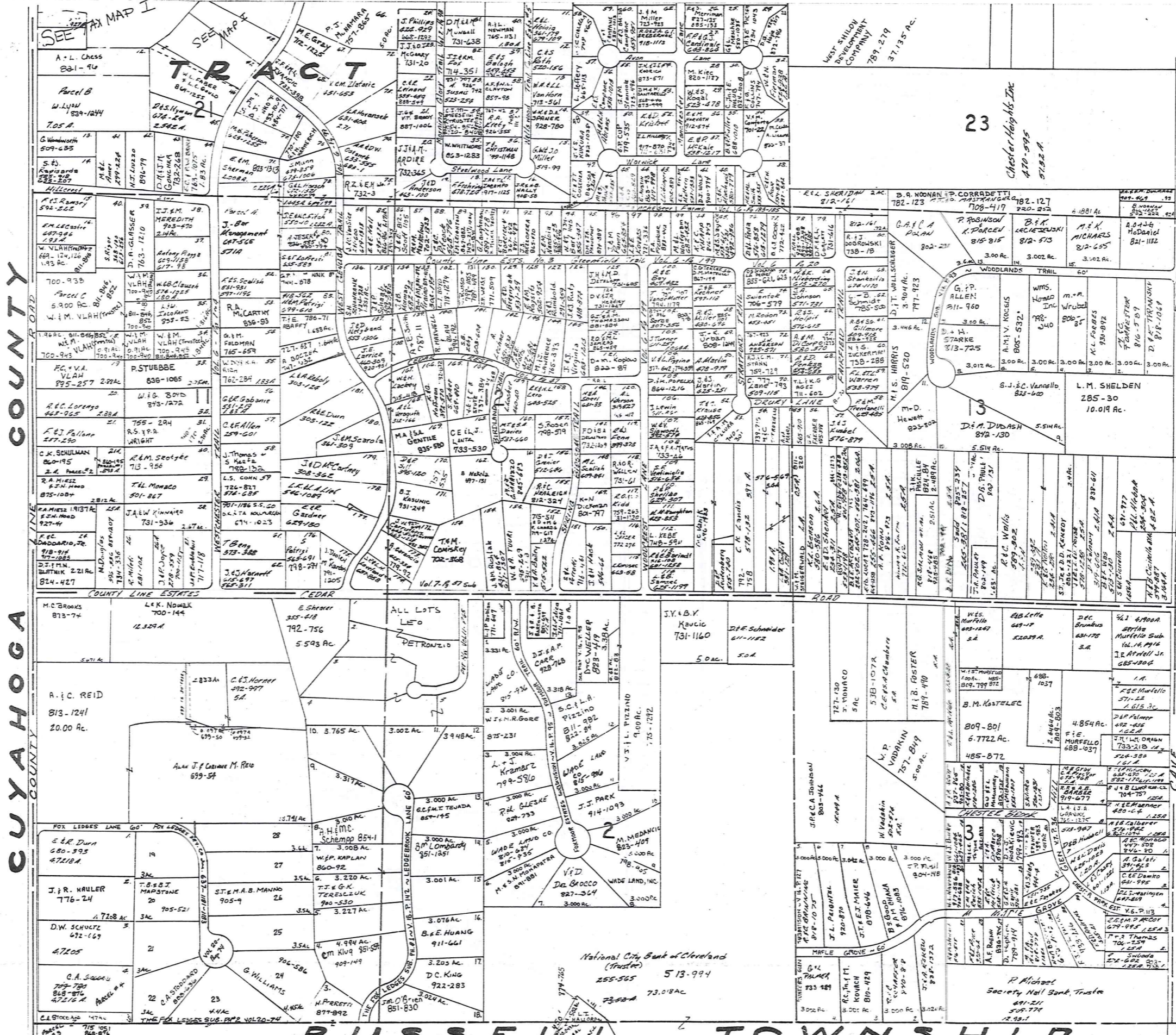
CHESTER "K"

SEE DETAIL SHEET "L"

26

27





CUYAHOGA COUNTY

TRW-REDI  
SCALE IN 1/10 OF AN INCH

SCALE 1"=300'  
JAN. 1, 1993

1-800-345-7334

\*inadequate description.

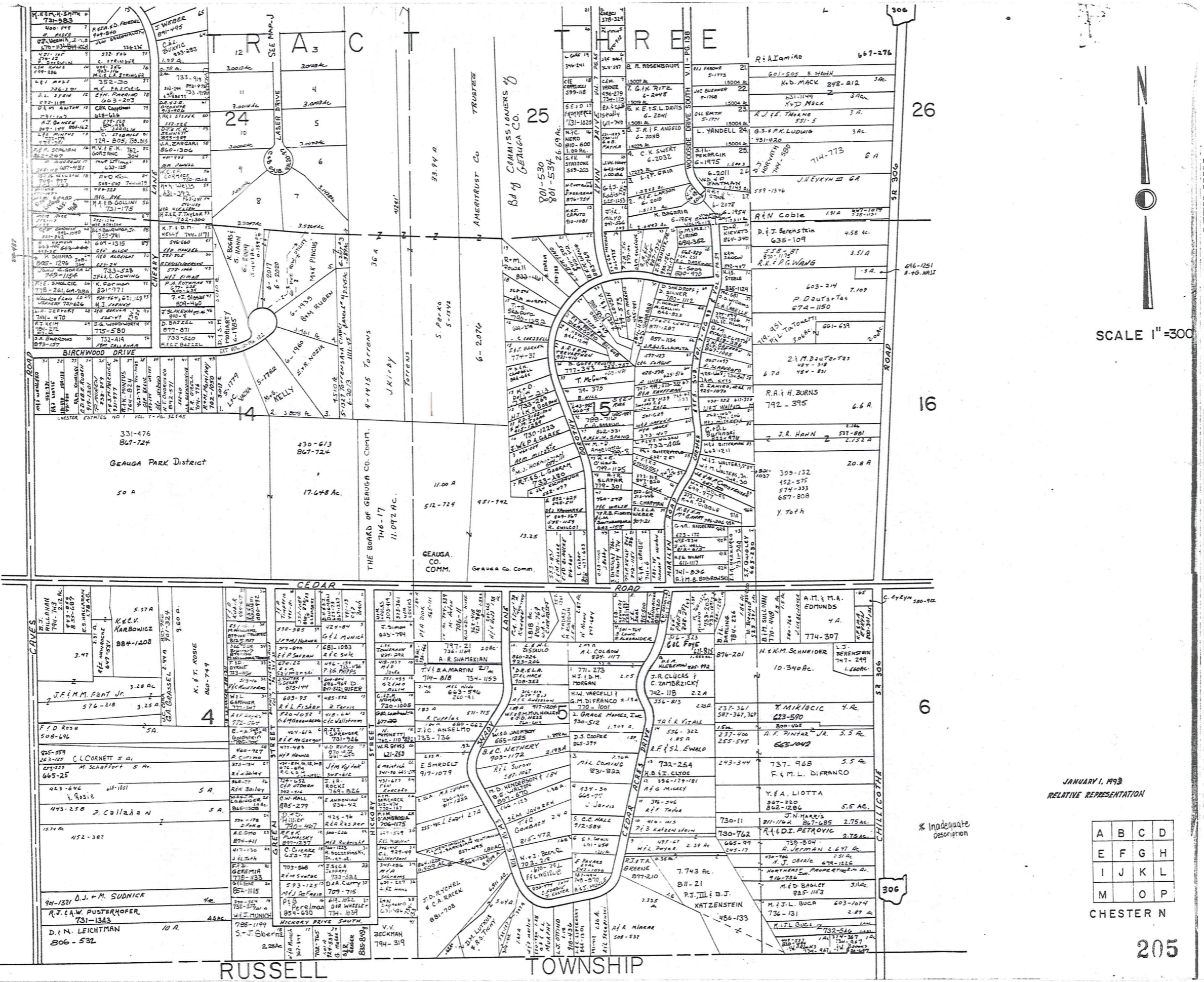
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
N	O	P	

CHESTER M

National City Bank of Cleveland  
(Trustee)  
255-565 513-994

R. Michael  
Society Hill Bank, Trustee  
691-211  
509-774  
2-981



TRW-REDI  
SCALE IN 1/10 OF AN INCH

SCALE 1"=300'

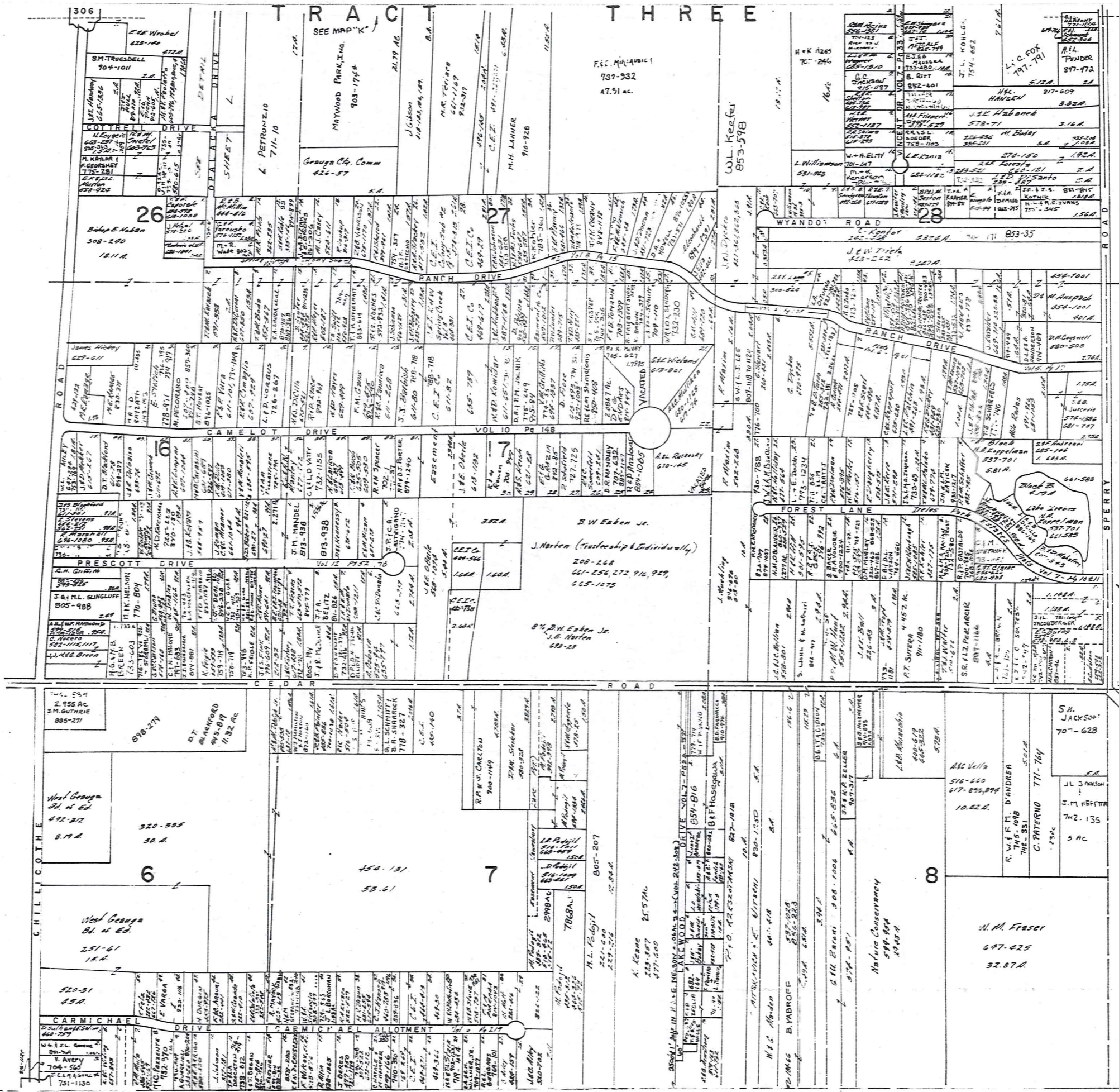
1-800-345-7334

JANUARY 1, 1993  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	O	P	

CHESTER N

\* Inadequate description



TRW-REDI SCALE IN 1/10 OF AN INCH

1-800-345-7334

SCALE 1" = 300'

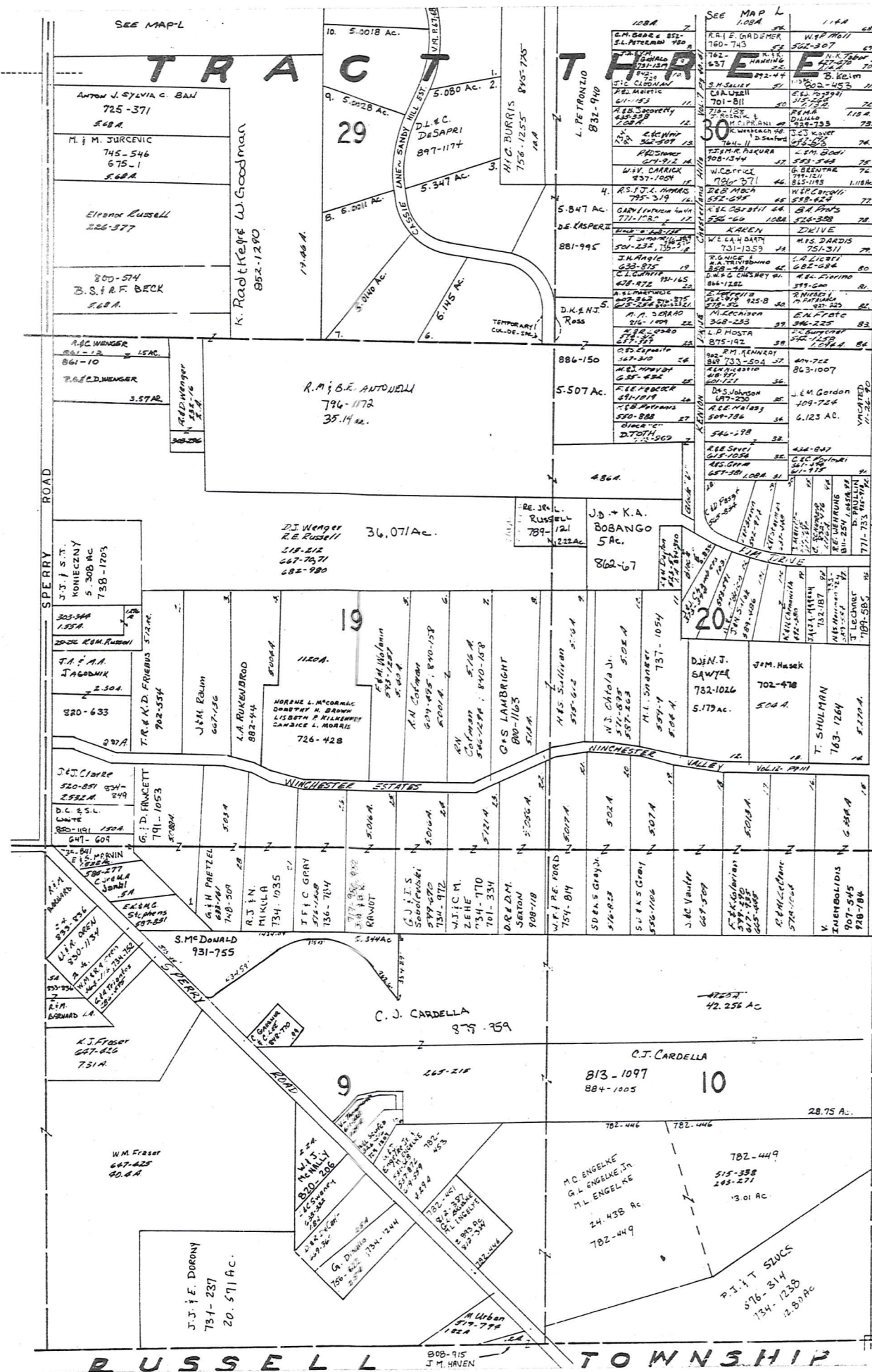
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 S1/2 NE1/4 SECTION 259-699  
 S1/4 S1/4 BURRIS 259-7 570-255-68  
 S1/4 S1/4 JACOBBERGER 781-1054  
 S1/4 S1/4

\* INADEQUATE DESCRIPTION

JANUARY 1993 RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHESTER O



MUNNSON TOWNSHIP

SCALE 1" = 300'  
JAN 1, 1993

RELATIVE REPRESENTATION

TRW-REDI SCALE IN 1/10 OF AN INCH



1-800-345-7334

\* Inadequate description

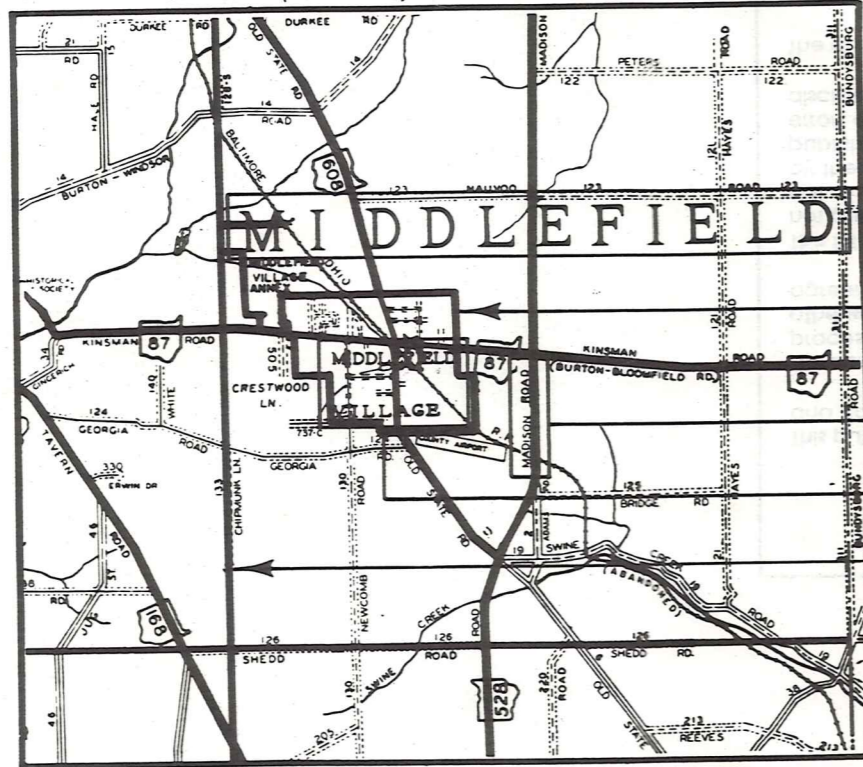
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	

CHESTER P

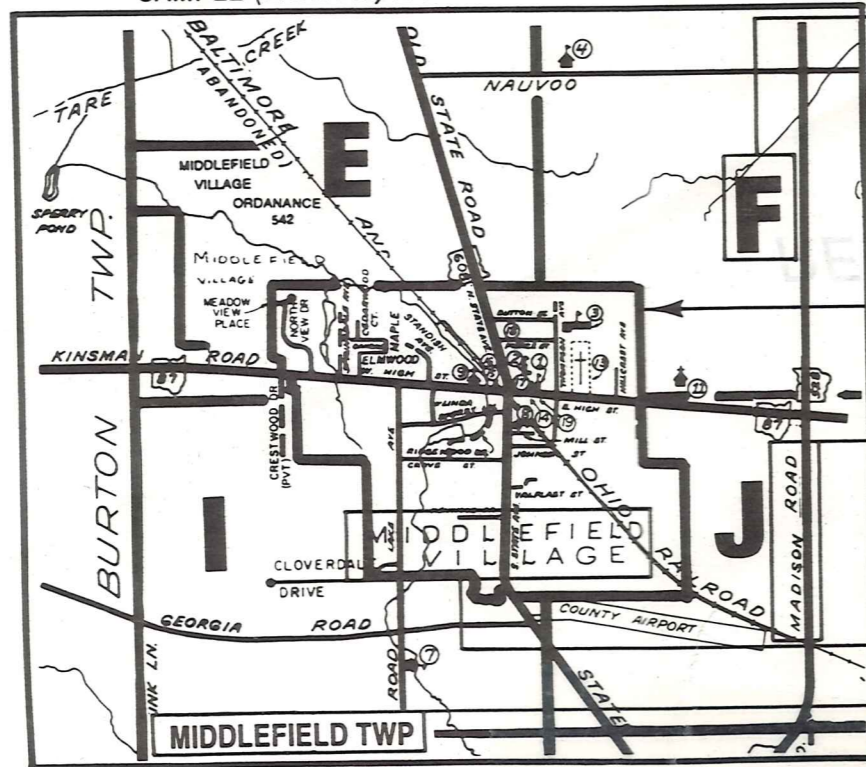
# Explanation and Use Sheet for Geauga County, Ohio

A

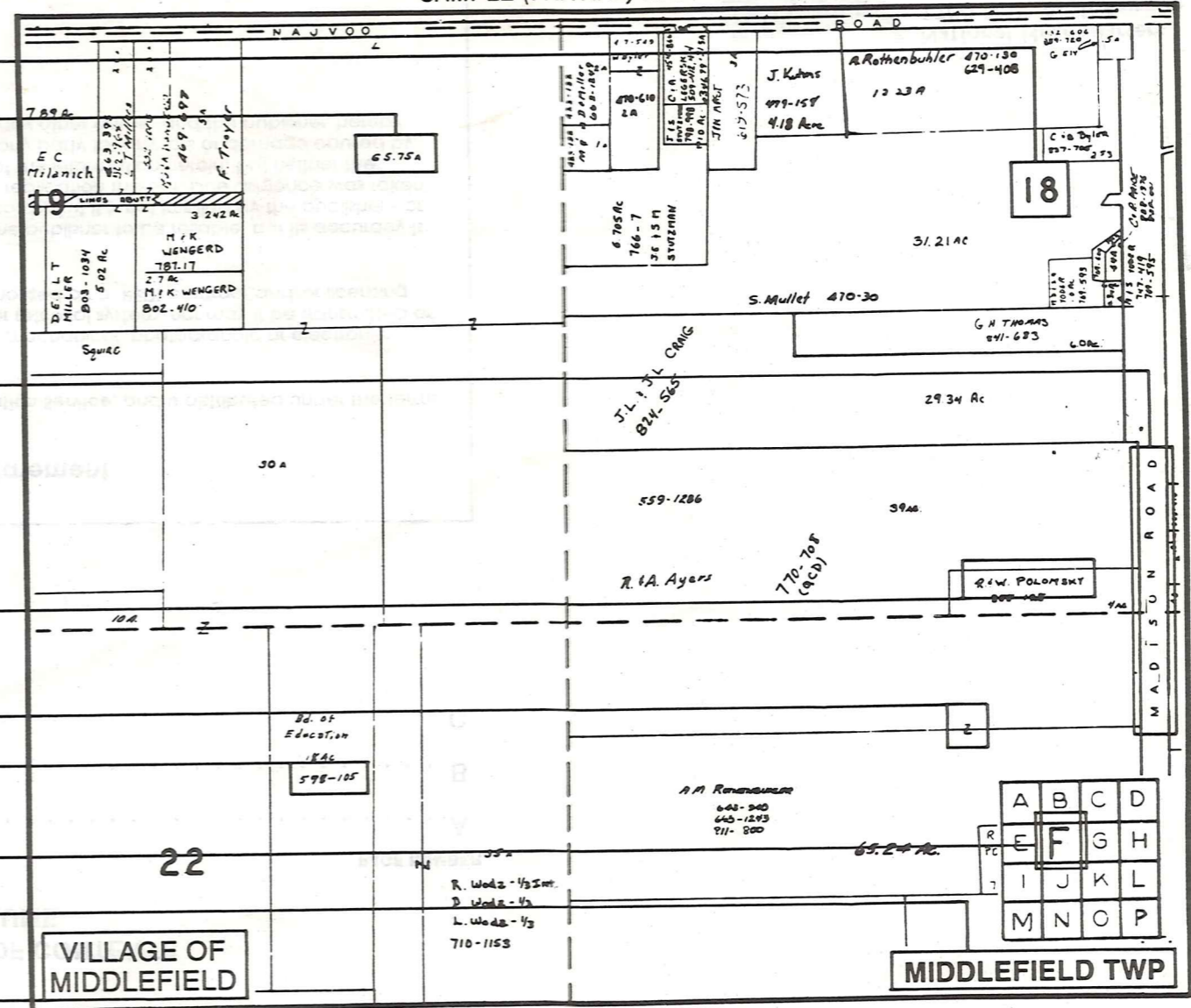
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

### USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
  2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
  3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
  4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
  5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
  6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.